CHURCH OF GOD

Evangel

into all the world

June 9, 1958

Florida State Office

Beginning a Resumé of Church of God Activity During the Past Two Years

Vol. 49, No. 15 June 9, 1958

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BULLETIN BOARD

Correction

The Ohio Camp Meeting will be held in Springfield, Ohio, on June 24-28 instead of June 23-28 in Dayton, Ohio, as was listed in the May 12 *Evangel*.

— — —

Anyone having friends in Carlisle, Pennsylvania, please contact the Reverend Carl White, P.O. Box 72, New Oxford, Pennsylvania. We are starting a new work there.

— — —

The members of the Church of God in Angola are suffering severe persecution and their liberty to worship has been denied. Brother Wade H. Horton is now en route to Angola to try to protect the welfare of the Church. Please pray earnestly for his success.

— — —

We have opened up a new work in Roselle, New Jersey. Anyone having friends or relatives living there or in the vicinity of Elizabeth, Rahway, Linden, etc., please contact the Reverend Henry C. Stoppe, 48 Elliott Place, East Orange, Phone Orange—4-0437.

— — —

The Reverend James H. Lane, pastor of the Essex Church of God, 526 Eastern Boulevard, Baltimore 21, Maryland, can now be heard through the facilities of the Voice of Deliverance network, Station WMCH, Church Hill, Tennessee, each Sunday at 1:30 p.m. (1260 on your radio dial). He also may be heard over Station WBMD, Baltimore, Maryland (750 on your dial).

—Clayton E. Davis
Secretary to the pastor

CHURCH OF GOD
Evangel

America's Oldest Pentecostal Publication

CHARLES W. CONN, *Editor*

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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible. 2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor. 4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins. 5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ. 6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost. 7. Holiness to be God's standard of living for His people. 8. In the baptism of the Holy Ghost subsequent to a clean heart. 9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost. 10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son and of the Holy Ghost. 11. Divine healing is provided for all in the atonement. 12. In the Lord's Supper and washing of the saints' feet. 13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years. 14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

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Editorial

This Pentecostal Fellowship

WITH THIS ISSUE the *Evangel* concludes a series of short historical sketches of the churches that compose the Pentecostal Fellowship of North America. Members of the P.F.N.A. whose histories have appeared are the

Assemblies of God
Church of God
Church of God of the Mountain Assembly
Elim Missionary Assemblies
International Church of the Foursquare Gospel
International Pentecostal Assemblies
Open Bible Standard Churches
Pentecostal Assemblies of Canada
Pentecostal Church of Christ

The historical sketches have been featured in the official publications of all these churches, attracting wide attention to the P.F.N.A. and increasing the appreciation the member groups have for each other.

The Pentecostal movement has grown into a swelling, compelling testimony of Christian blessedness. It is estimated that there are presently about four million persons in North America who are baptized with the Holy Ghost, and about 10 million in the world. This indicates the miraculous way in which God is pouring out His Spirit in these latter days.

Because of our growing numbers, recognition and respect are accorded us by the entire Christian community. A recent article pointed out that many who do not understand us dare not publicly criticize us because of our widespread numbers. We, however, do not want recognition for size, but for vitality and for truth. Numbers are meaningless unless they represent basic good.

The purpose of P.F.N.A. is to combine the forces of Pentecost in a demonstration of fellowship and understanding. The Pentecostal Revival began in many parts of the world, among Christian groups of varying backgrounds and customs. This far more than schism and dissent accounts for the large number of Pentecostal bodies. While there are some factors that separate us, and certainly there must never be the slightest compromise of truth, there are many more things that unite us.

THE WORLD WILL see a mass demonstration of Pentecostal unity this autumn in Toronto, Ontario. On September 14-21, 1958, the World Pentecostal Fellowship will come together for its fifth meeting. This is the first meeting anywhere in the Western Hemisphere, previous meetings having been in Zurich, Switzerland (1947), Paris, France (1949), London, England (1952), and Stockholm, Sweden (1955).

The world-wide meeting of Spirit-filled saints is a marvel to behold, a blessing to experience. Delegates will come from Europe, Africa, Asia, and the Americas in bonds of fellowship and love. Sermons will be given from the pulpit in two of the most predominant languages, with smaller lingual groups seated in their groups with an interpreter. The songs of Zion will swell upward toward the throne in many tongues. But the Spirit of God will be one and our fellowship and love will be one.

The thousands of delegates (probably 30,000) will be of all races, colors and tongues, with different customs and practices, from churches with different polities and organization; yet when they join their voices to sing "The Pentecostal Power," there will be one Spirit.

The *Evangel* urges you to make your plans to attend this world-wide spiritual feast. It is hoped that every church will make it possible for their pastor to attend. The opportunity to attend such a meeting has never been presented on this side of the Atlantic before, and the opportunity may not come again soon. Let the Church of God take advantage of the opportunity and be present in a multitude for this conference of Pentecostal fellowship.

ARE WE BIBLICAL IN OUR TITHING SYSTEM?

ARE ALL SUPPOSED to pay tithes? Yes, the Master of all things gives the answer in Luke 11:42, "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone." What did He say to the scribes and Pharisees? He said, "These ought ye to have done." Webster says, the word *ought* means "to be bound by duty." Therefore Jesus said we are bound by duty to pay our tithes. Some might say He was talking to the scribes and Pharisees. Well, He also said in Matthew 5:20, "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." Then, how can we exceed the righteousness of the scribes and Pharisees? By doing the things they were doing that Jesus said they should do (pay tithes), and doing the things that they were not doing (love, mercy, judgment).

John 8:39, ". . . Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham." Are we children of Abraham? If we are children of God, then we are the children of Abraham. Galatians 3:7, "Know ye therefore that they which are of faith, the same are the children of Abraham." Then, are we of faith? Yes. Romans 5:1, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Then being children of Abraham, according to what Jesus said, we are to pay our tithes.

Abraham, as the father of all the faithful, paid his tithes. Genesis 14:19, 20, "And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: and blessed be the most high God, which hath delivered thine enemies into thine hand. And he gave him tithes of all." Hence, tithing began four hundred years before the Law was given. Therefore, Abraham paid tithes as an example to all the faithful rather than because the Law forced him to do so. Paul states in Romans 4:12, concerning the children of Abraham, "But who also walk in the steps of that faith of our father Abraham. . . ." If we follow in Abraham's steps, we certainly will tithe.

Hebrews 7:8, "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth." The writer of Hebrews is saying that men under the Law received tithes. He points to another day in the future by saying, "There he receiveth them, of whom it is witnessed that he liveth." Who is he that liveth? Revelation 1:18, "I am he that liveth, and was dead; and, behold, I am alive for evermore. . . ." Who is this speaking? None other than Jesus. Then the writer of Hebrews says He is to receive tithes.

Some might ask, how can Jesus receive tithes today? Simply by our paying our tithes into His Church. They may ask, will the ministers receive them in that case? Yes. Jesus said in Matthew 25:45, "Verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me." Malachi 3:8, 10, 17, "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. . . . Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. . . . And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels. . . ."

This third chapter of Malachi begins with John the Baptist, "Behold, I will send my messenger, and he shall prepare the way before me. . . ." To prove that this had reference to John the Baptist, listen to what Jesus said in Matthew 11:10, "For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee." Therefore, Malachi 3 opens by speaking of the forerunner of Christ, then it tells us how we should pay our tithes and concludes by speaking of the rapture ("make up my jewels"). Surely this Scripture includes us. Leviticus 27:30, "All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord." We conclude, therefore, according to the Scriptures, all are to pay tithes of all things.

Is Tithe of Tithe Biblical?

YES. NUMBERS 18:25, 26, "And the Lord spake unto Moses, saying, Thus speak unto the Levites, and say unto them. When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave-offering of it for the Lord, even a tenth part of the tithe." Here the Bible is emphatic in stating that the Lord required a tenth part of the tithes. In Nehemiah 10:38 we find, "And the priest the son of Aaron shall be with the Levites, when the Levites

take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house." The Levites received all the tithes as an inheritance; Numbers 18:21, "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve. . . ." The Levites were to pay the tithes of tithes to the high priest, the high priest being the highest official in the house of God. The Levites were assistants to the high priest, so God provided for the high priest by demanding that the Levites pay tithe of tithes.

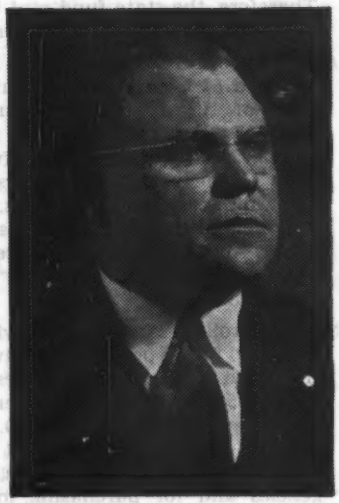
Are We the Ministers (Levites) of the Church of God Paying Tithes According to the Bible?

YES. REMEMBER, God said in Numbers 18:21 that He had given all the tithes of Israel to the Levites (ministers) for an inheritance (so all the tithes belong to the minister), but they were to pay tithes to the high priest, leaving them the other ninety percent. The ministers of the Church of God are paying not only the tithe of tithes, which would be the tenth part, but of our own accord we are also paying another ten percent, which makes twenty percent, thus leaving only eighty percent as our part of our inheritance; and remember, one is to do whatever seems good unto him with his inheritance. In reality what the ministers of the Church of God have done is disciplined themselves financially so as to distribute the tithe. By this the smaller churches and their pastors are made the greatest recipients, whereas the larger churches never ask or hope to receive a return from the twenty percent they pay. Then, not only are we tithing, but we put ourselves on salaries, all the general officials, state overseers, pastors and missionaries. The ministers in the Church of God have gone the second mile in their liberality. Below I am giving the schedule for the pastors.

Membership	*Weekly Allotment*	*Weekly Expense*
1-50	$ 75.20	$12.00
51-100	78.50	15.00
101-150	81.50	18.00
151-200	85.50	21.00
201-250	88.50	23.00
251-250	95.50	26.00
301-400	98.50	29.00
401-550	101.50	31.00
551 and over	107.50	35.00

Equality for All

IT IS OUR SACRED DUTY to mete out equality as much as is possible to all, for in the sight of God all look alike. Acts 10:34, "Of a truth I perceive that God is no respecter of persons." There are no big I's or little you's with Him. James 2:9, "But if ye have respect to persons, ye commit sin." Some say in the light of this that we should not require the smaller churches to send in twenty percent of their tithes but rather only ten percent. Let us look at this realistically.



By Earl P. Paulk
Assistant General Overseer

It is said that figures do not lie, so I should like to present some figures for examples. I have asked five state overseers of AA states to give me the amounts of all the churches in their states that pay $200 and less per month of tithes and the amount that they sent into the state fund monthly for a period of twelve months. (These figures are approximate.)

Tennessee: Churches paying $200 and less monthly for a period of twelve months sent into the state fund tithe of tithes in the amount of $14,572 and $3,693 2½ percent missions, making a grand total of $18,265; while the state fund of Tennessee sent back to the underpaid pastors, underpaid evangelists, ministers in emergencies, and for purchasing lots, helping to build churches, etc., an amount of $24,960. Therefore, the state fund sent back to help $6,695 more than was sent in to them by these churches.

Georgia: Churches paying $200 and less monthly for a period of twelve months sent into the state fund tithe of tithes in the amount of $14,592.60 and $4,698.15 2½ percent missions,, making a grand total of $21,888.90; while the state fund of Georgia sent back to the underpaid pastors, underpaid evangelists, ministers in emergencies, and for purchasing lots, helping to build churches, etc., an amount of $31,776.98. Therefore, the state fund sent back to help $9,888.08 more than was sent in to them by these churches.

Florida: Churches paying $200 and less monthly for a period of twelve months sent into the state fund tithe of tithes in the amount of $11,994 and $2,009.50 2½ percent missions, making a grand total of $14,-992.50; while the state fund of Florida sent back to the underpaid pastors, underpaid evangelists, ministers in emergencies, and for purchasing lots, helping to build churches, etc., an amount of $21,630.26.

Therefore, the state fund sent back to help $6,637.76 more than was sent in to them by these churches.

Alabama: Churches paying $200 and less monthly for a period of twelve months sent into the state fund tithe of tithes in the amount of $14,576.68 and $3,644.17 2½ percent missions, making a grand total of $18,220.85; while the state fund of Alabama sent back to the underpaid pastors, underpaid evangelists, ministers in emergencies, and for purchasing lots, helping to build churches, etc., an amount of $20,871.05. Therefore, the state fund sent back to help $2,650.20 more than was sent in to them by these churches.

North Carolina: Churches paying $200 and less monthly for a period of twelve months sent into the state fund tithe of tithes in the amount of $20,894.85 and $5,223.96 2½ percent missions, making a grand total of $26,119.81; while the state fund of North Carolina sent back to underpaid pastors, underpaid evangelists, ministers in emergencies and for purchasing lots, helping to build churches, etc., an amount of $31,571.56. Therefore, the state fund sent back to help $5,451.75 more than was sent to them by these churches.

Therefore, these five states have sent back to underpaid pastors, underpaid evangelists, ministers in emergencies, and for purchasing lots, helping to build churches, etc., a grand total of $31,322.79 more than the churches sent in for a period of twelve months.

Now let's see who really is paying most of the bills. I have used five AA states as examples above. Now let us take five of our largest local churches and see what they sent in for a period of twelve months.

Local Churches

Tremont Avenue, Greenville, South Carolina, sent in to the state fund and General Headquarters $7,822.20, with $977.77 2½ percent missions, making a total of $8,799.97.

Hemphill, Atlanta, Georgia, sent in to the state fund and General Headquarters $7,676.48, with $959.56 2½ percent missions, making a total of $8,636.04.

Middletown, Ohio, sent in to the state fund and General Headquarters $7,128.78, with $891.10 2½ missions, making a total of $8,019.88.

Kannapolis, North Carolina, sent in to the state fund and General Headquarters $5,092.24, with $636.53 2½ percent missions, making a total of $5,728.77.

Detroit Tabernacle, Detroit, Michigan, sent in to the state fund and General Headquarters $4,654.92, with $581.86 2½ percent missions, making a total of $5,236.78.

This is a total of $32,374.62 plus $4,046.82 2½ percent missions, making a grand total of $36,421.44. Therefore, in reality the churches above the $200 mark are paying most of the bills. Then it is only reasonable to anticipate that if the smaller churches did not send in their twenty percent but only ten percent, these larger churches which are carrying a greater part of the burden would not be willing to send in twenty percent; they, too, would want to send in only ten percent. The larger churches also have their financial difficulties, for the larger the church, the greater the expense to operate it. The more members a pastor has, the greater his expense.

We all need to be considerate of one another. The man who is pastoring the larger church needs to esteem and love his brother who is pastoring a smaller church, and the pastor who is pastoring the smaller church needs to esteem and respect his brother serving a larger church, who is willing to help pay the bills of the smaller church.

What Becomes of the Tithe Dollar Sent to Headquarters?

28 Percent Evangelism Fund
Aid for mission states
Evangelistic help
Help to local churches
Help for ministers
Allotments and help to state overseers
Help on state properties
State conventions
Loans
Miscellaneous

10 Percent Aged Ministers' Fund
Allotments to aged ministers and widows of aged ministers

2 Percent Ministers' Widows' Fund
Allotments to needy widows

3 Percent Ministers' (Disabled) Fund
Allotments to sick and disabled ministers

5 Percent Youth Fund
Underwriting budget for Sunday School and Youth Department

15 Percent Education
Appropriations to Lee College, Northwest Bible School, Canadian Bible School, West Coast Bible schools, Bible school in South Africa

3 Percent Ministers' Insurance
Premiums paid by the church (The Church pays forty-two percent of the minister's premium.)

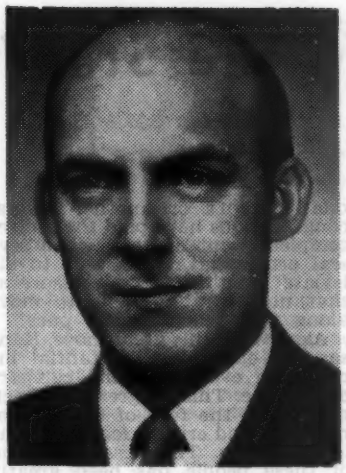
8 Percent Administration
Salaries, traveling expenses, and parsonage expenses of the Executive Committee and Auditor

10 Percent Office
Telephone, telegraph, office supplies, equipment, postage, lights, water, fuel, maintenance, legal advertising, freight, printing, office salaries, service on machines, bad checks, insurance, taxes, donations to Red Cross, Community Chest, bank exchange charges, etc.

4 Percent Boards, Conventions, Donations
Expenses of appointed boards, Supreme Council, Assembly, state overseer and youth director meeting, delegates to conventions, donations to N.A.E., P.F.N.A., American Bible Society, etc.

2 Percent Emergency and Miscellaneous
Loans, help to states and ministers, etc.

(Continued on page 11)



Rev. A. M. Phillips

Progress Report of Florida

By A. M. PHILLIPS, State Overseer

Did you know that on April 29, 1909, two ministers came from Cleveland, Tennessee, to Tampa, Florida, for the purpose of beginning a revival, and that this revival resulted in the establishing of the Church of God in Florida? The Church has continued to grow until Florida is one of the largest AA states. Since 1909 the Church of God in this state has done a marvelous job in promoting the gospel in practically every part of the state. Today the influence of 214 churches is felt in every county in this state. Its growing membership has climbed to 12,222 as of our report for February, 1958.

We now have reporting to this state office approximately 410 ministers.

There are 214 churches now being served by full-time pastors.

In the past 19 months we have organized 15 new churches.

The state has spent for new field work, including the purchase of lots, church buildings, supplement to new field pastors, etc., approximately $36,134.

State Property

As many of you know, Florida has one of the largest campgrounds in our Church organization and now has approximately 235 cottages located on it. The Church has purchased some lake-front property, which adds to the efficiency of our youth camp projects as well as increases the value of our campground property, which is valued at $280,000.

The State of Florida provides a 9-room, 2½ bath, Spanish-style parsonage for the state overseer and his family. It is located at 5602 Nebraska Avenue, Tampa, and is valued at $50,000.

The state also provides a parsonage for the state youth director and his family. This is a two-bedroom, modern-style, concrete-block house and is located at 1719 W. Powhattan, Tampa. It is valued at $10,000.

In September, 1957, a modern, air-conditioned state office building was completed. It is equipped with the most modern equipment and consists of a reception room, council room, 5 offices, and 2 rest rooms. It is located at 5606 Nebraska Avenue, Tampa, and is valued at $30,000.

Evangelism

The work of the Church is divided into 28 districts, ranging from Pensacola to Key West, a distance of over 1,100 miles. Although our state is known as the "Playground of the World," we have one of the outstanding evangelistic programs in the Church. Out of the 15 new churches which have been organized during the past 19 months, the state is having to underwrite the salaries of only 2 of these pastors. The pastors of these new churches sometime find part-time employment until such time as their churches become self-supporting, therefore enabling the state to continue its program of evangelism.

Youth Department

In the seven AA states, Florida ranks fifth in the number of Sunday Schools in the state; but in the number of new Sunday Schools organized, the total monthly attendance, teachers' attendance, total Sunday School offering, teachers' meetings, teachers' training certificates, extension departments, and church libraries, Florida has consistently, for the past 20 months, ranked above fifth place in each of these items.

Statistics

God has blessed the Church of God in Florida and below we are listing the statistics for one of our best months:

General Department

Tithes	$7,450.27
Revivals conducted	28
Ministers reported	418
Sermons preached	3,046
Homes visited	12,589
Number converted	704
Number sanctified	326
Number received Holy Ghost	220
Number baptized in water	68
Number added to Church	266

Youth Department

New Sunday Schools organized (total for 20 months)	15
Branch Sunday Schools organized (total for 20 months)	21
Total attendance of Sunday School	82,398
Orphanage Offering	$1,341.33
Sunday School offering	$15,358.95
Extension department attendance	1,536
Number of certified teachers	1,143

We are proud to give the above statistics and information concerning some of the finest Christian workers that ever labored in the vineyard of the Lord. I believe that with their love for God and His Church, you will continue to receive good reports from the Church of God in Florida.

KANSAS—"To the Stars"

By L. E. PAINTER, State Overseer

Rev. L. E. Painter

"To the stars through difficulty" is not only the motto of the State of Kansas, it is a statement of fact. If one were to look only at the natural aspect of the work, he would exclaim with Scott, "To the timid and hesitating everything is impossible because it seems so." The hardships of one of the Plain States are many; therefore, the work moves slowly, but, thank God, it moves forward and upward by His grace.

Last Assembly our membership placed us in the D group and while we are still there, we are slowly climbing toward the next group. During this time we have received into the Church 235 members; however, because of transfers, deaths, etc., we have realized only a net increase of 120, or a 20 per cent increase in membership. Nevertheless, a few more periods of growth like this and Kansas will again be over the 1,000 mark as far as membership is concerned. In growth, as far as the number of churches is concerned, we are on the ascendency also. Beginning with 20, we have increased our number to 22, a 10 per cent increase. At the present time we have 3 missions going, one of which is to be organized into a healthy, growing church soon. There are yet many frontiers to conquer. Kansas with its 2 million in population offers a real challenge to the Church, for there are over 17 cities of 10,000 in population without a Church of God.

Revivals have played a large part in the advances that were made. Almost every church in the state has had a moving revival during the last 18 months and *the end is not in sight*; even now several revivals are in progress. Evangelism is the impetus for growth; all the Word bears witness to this. One of the media used by the ministry in doing an effective work for God was the adoption of a set of goals for this church year. Realizing the importance of visitation, the goal was set for 10,000 pastoral visitations this year. Preaching of the Word is vital, also; therefore, the goal is 5,000 sermons. The goal for our spiritual attainments was 500 saved, 300 sanctified, 150 baptized with the Holy Ghost, and 100 baptized in water. Kansas is well on the way toward realizing these goals. Attainment of these objectives will be possible only because of hard work, much prayer, and sacrifice.

Realizing the importance of being solvent, the ministers and laymen determined to liquidate the indebtedness of their churches. By one means or another several congregations have paid themselves completely out of debt, while several others have been able to alleviate great financial pressure so that now they are able to move along at a much greater pace.

Along with this great move, Kansas has enjoyed a substantial increase in every financial category except one. This progress has been realized in the face of the general recession and critical local economic conditions. The missions giving of these people has been greatly extended and by this means the fires of evangelism at home and abroad are being fed.

Only brief mention can be made of our building program. All the churches except one have a building of their own and most of them are in reasonably good locations. In most cases the churches have parsonages or living quarters. One new parsonage has been erected and several others have been renovated since last Assembly.

The work is only as strong as its members and preachers; therefore, much credit goes to the faithful laymen of the churches in Kansas. We all depend on them. Their giving has been outstanding; their faithfulness to the Word and work has been heartening. Many hours have been spent in promotional activities and in the L.W.W.B. endeavors. They, along with the faithful ministers, have worked long, hard and sacrificially to promote the work of the Lord and His Church. To all of these, one can be sure that the Lord will have a hearty plaudit, "Well done, thou good and faithful servant."

FLORIDA CAMP MEETING

Ray H. Hughes, *Evangelist*

M. G. McLuhan, *Bible Teacher*

Wimauma Campground

JUNE 10-19

KANSAS CAMP MEETING

James A. Cross, *Special Speaker*

Church of God

1704 S. Santa Fe St.

Wichita, Kansas

JUNE 9-15

Behold What God Hath Wrought!

By DONALD S. AULTMAN, S.S. and Youth Director of Michigan

A Survey of the Progress of the Church of God in the State of Michigan

Four years of dynamic growth may label 1954-1958 as the "Great Awakening" in Michigan. To all of us who have seen the startling successes of these fruitful years, it has been a great awakening, an awakening to the fact that prayer, consecrated leadership, sacrifice, hard work and wise use of church funds bring increase to the kingdom of God.

Leading every great move for God has been a man of God. Michigan has had such a man and such a leader in the person of its state overseer, the Reverend C. R. Spain. With faith, sincerity, and almost unparalleled aggressiveness, he has inspired the Church of God in Michigan to work, pray and build for God. Closely aligned with the high aims of the state overseer have been the State Board of Councilors, the Sunday School and Youth Department, the district overseers and all the ministers and laity of the state. We have witnessed the entire state's being molded into unified effort behind an inspired leader! The following facts illustrate this far more graphically than any words I have written:

Total churches in Michigan:

August, 1954	37
February, 1958	72
Churches organized August, 1954 through February, 1958	39

(An average of one new church each month for the first three years.)

State membership:

August, 1954	2,326
February, 1958	4,096

Ministers reporting:

August, 1954	83
February, 1958	107
Souls saved from September, 1954 through February, 1958	10,059
Number sanctified from September, 1954 through February, 1958	4,254
Number baptized with the Holy Spirit from September, 1954 through February, 1958	2,668

Church property evaluation:

1953-54 Annual Report	$ 932,525
1956-57 Annual Report	1,765,800

State property evaluation:

August, 1954	$ 17,000
February, 1958	122,000

(The February, 1958, state property evaluation includes the following: state offices, state parsonage, state youth director's parsonage and state campground. All of these properties have been acquired within the past three years. There is at present a total indebtedness on these properties of $45,000.)

Tithes:

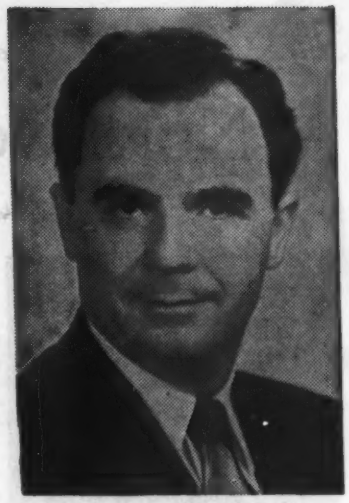
1954 Monthly Average	$14,123
1957 Monthly Average	21,645

Sunday School attendance:

1954 Weekly Average	3,820
1957 Weekly Average	5,396

Y.P.E. attendance:

1954 Weekly Average	1,601
1957 Weekly Average	2,256



Rev. C. R. Spain, Overseer

These statistics tell much but not all. Cold facts cannot reveal the lasting effects of the great revivals that have come to our churches. They make no measure of the wonderful fellowship which has been the earmark of all our state meetings. They give no account of the numerous healings and miracles which God has sent to our churches through His ministers. Statistics can never gauge the inward spiritual growth that occurs in our hearts, neither can they open the curtains to tomorrow and predict the thousands of souls that will find Christ in the numerous new churches and missions that have been founded. One thing is certain, however, these facts show conclusively that there is a move on in Michigan which will surely mean greater things for God and the Church of God in the years ahead!

MICHIGAN CAMP MEETING

Harry Mushegan, *Evangelist*

Earl P. Paulk, *Special Speaker*

Fenton Campground

JUNE 9-14

IDAHO CAMP MEETING

Paul Laverne Walker, *Evangelist*

H. D. Williams, *Special Speaker*

Baptist Youth Camp, Post Falls

JUNE 9-15

The Church of God in

Northwest Texas

By C. W. COLLINS, State Overseer

Rev. C. W. Collins

I count it a great privilege to report for the northwest section of the Lone Star State. We have had some of the finest ministers, and lay members to work with. They have been very cooperative in carrying out the state program. Therefore, much has been accomplished for Christ and His Church.

The following statistics cover a period of 18 months, from September 1, 1956, through February 28, 1958.

Number of homes visited	56,634
Number of sermons preached	12,247
Number saved	1,819
Number sanctified	914
Number baptized with Holy Ghost	692
Number baptized in water	376
Number added to Church	511
Net gain in membership	180
State membership	2,717
Number of churches in state	60
Number of Sunday Schools	59
Number of Y.P.E.'s	56
Number of new churches organized	2
Number of new church buildings	4
Number of new parsonages	1
Number of new apartments	2
Total amount of tithes paid	$24,233
Total Missions money raised, plus 5 per cent to General and State Headquarters	15,577
To foreign missions	8,674
To state missions	6,903
Children's home offering	4,374
To aged ministers	757
Amount raised by L.W.W.B.	34,135

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Improvements to Property and New Buildings

IMPROVEMENTS:

Sweetwater	$ 4,696
Seagraves (improvements and new piano)	1,590
Odessa (improvements on parsonage, Sunday School rooms, and lots for new church)	4,550
Olton (new pews)	600
Fort Worth, White Settlement (Sunday School plant and L.W.W.B. kitchen, etc.)	7,925
Andrews	800
Mineral Wells, No. 1	2,120
Haskell	342
Fort Worth, Riverside	7,000
Pampa	3,558
Colorado City	420
Iowa Park (Sunday School rooms, etc., repairs on church and parsonage)	3,160

New Churches:

Denver City	$10,000
Hurst	15,000
Weatherford (sanctuary)	20,000
Plainview	5,000

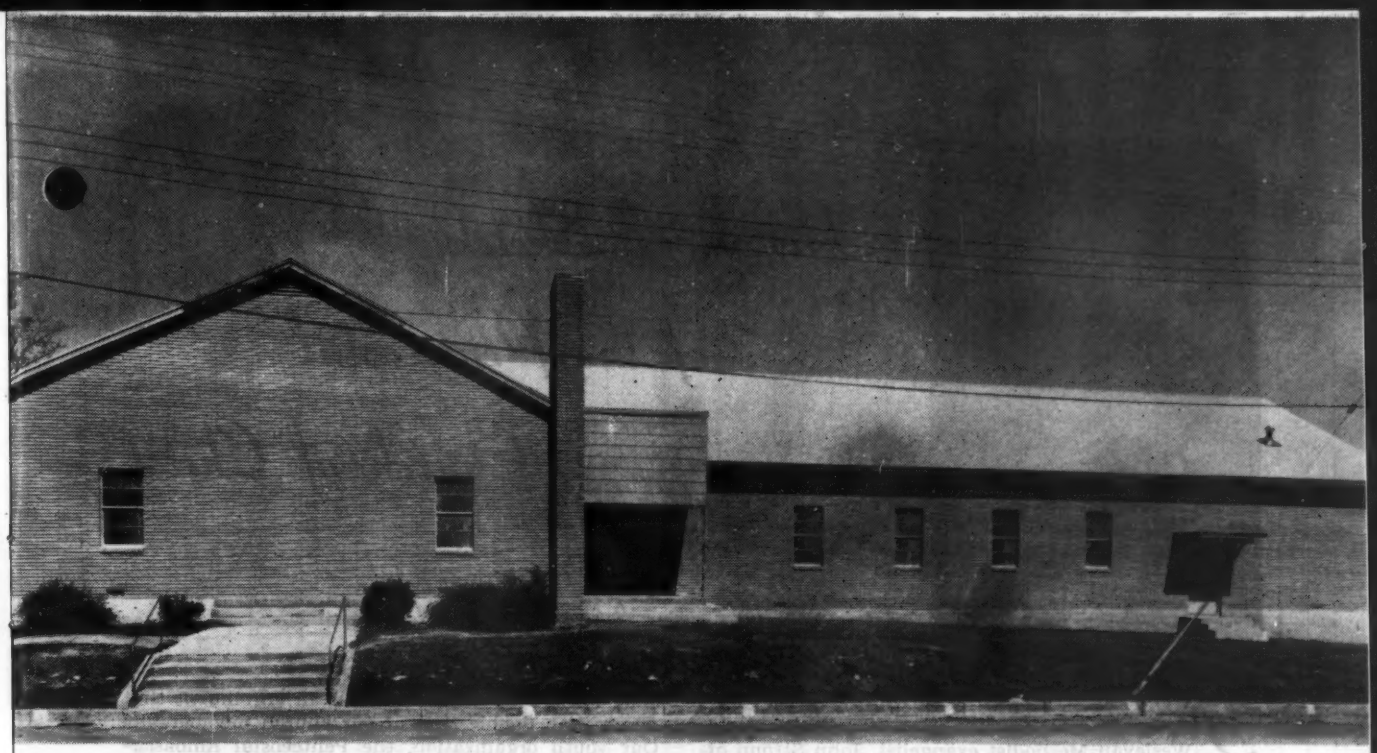
*Campground Improvements:**

30,000-gallon water storage reservoir	$ 4,000
20 x 105 feet children's dormitory to bed 100 persons	10,000
24 x 36 x 60 feet swimming pool and filtration plant, dressing rooms, etc.	10,000
4½ acres of land for youth camp	2,000

*The above campground improvements are paid 60 per cent by N.W. Texas and 40 per cent by S.E. Texas.

I am sure that the above advances would have been much greater had it not taken quite some time to get everything and everybody adjusted to the division of the state. Everyone seems to have become well satisfied and all is going well at present. Most of our churches have a revival spirit and God has given several of them a great ingathering of souls lately.

Hurst, Texas



Weatherford, Texas

The Church of God at Weatherford, Texas, was first organized in July, 1921, with 7 charter members. A building was erected on the corner of Hanover and Wheeler Streets. This first building was later enlarged and some Sunday School rooms were added from time to time. When the state tabernacle was moved from the lot adjoining our church, we began to plan for an enlargement of our plant.

In November, 1956, the church, with Brother L. P. Foster as pastor, voted to build an auditorium and convert the original church building into a Sunday School annex. The new sanctuary is 40 x 70 feet with a minister's study, baptistry, nursery, 7 classrooms, kitchen and rest rooms. When finished, the old auditorium will be made into other much needed classrooms with a small auditorium for children's church.

This building is of pink Holiday stone with tinted glass windows, hardwood floors, central heating and cooling, and finished inside with honey-white high-grain pine board paneling with finished walls above in a satin-wood tone. The pews are blonde with matching carpeting. The Willing Workers paid for the carpeting. The county singing class, which meets at the church once a month, gave us a beautiful picture for the baptistry. The building contractor gave us a book stand to match the pews. In fact, many nonmembers have donated freely to help us. Truly the Lord has blessed us and we are thankful.

The church was dedicated to the Lord on October 29, 1957, with the Reverend C. W. Collins, Overseer of Northwest Texas, giving the dedicatorial message.

Brother Foster worked untiringly with the building committee to give us this structure of which we are truly proud. This property now is valued at $45,000 and our prayers are that it may be a monument to God's glory and a place where many hungry hearts will find peace with God.

We desire your prayers that we shall always have a "mind to work" and be found faithful when He comes. —*Mrs. L. W. Deal*

ARE WE BIBLICAL IN OUR TITHING SYSTEM?

(Continued from page 6)

10 Percent Improvement

No one can deny that the tithe dollar that is sent to General Headquarters is being spent for a worthy cause. Directly and indirectly, it is being used for the ministry and the advancement of the kingdom of God and taking care of those who have spent themselves for the cause of the Lord Jesus Christ. We have endeavored to give a true picture, though we are not claiming that all these figures are absolute; to say the least, they are true approximations.

Let us be thankful that our financial system has met the demands of a growing church. Surely, God has overshadowed our planning. While some denominations are borrowing to exist, we have been sustained by our present system. We are sure that God, through the consecrated ministry of the Church of God, will guide us in days to come.

Make Plans Now to Attend

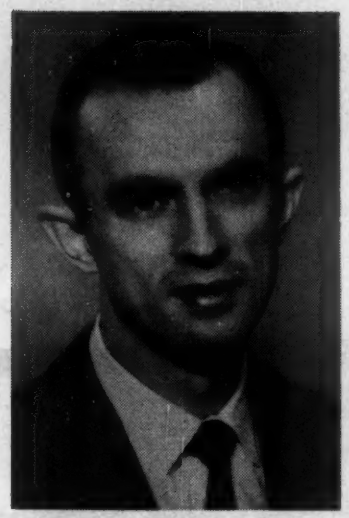
THE GENERAL ASSEMBLY

Convening at

MEMPHIS, TENNESSEE

on

AUGUST 19-23, 1958



Historical Sketch of the Pentecostal Church of Christ

(A Member of P.F.N.A.)

TWO YEARS AFTER the outpouring of the Holy Spirit in Los Angeles in 1906, a 54-year-old Wesleyan Methodist evangelist, John Stroup of South Solon, Ohio, received the baptism of the Holy Spirit. He immediately began testifying to his new experience wherever opportunity afforded.

Some time later, in 1913, he received an invitation from a minister of Ironton, Ohio, who was holding a tent meeting, to come and speak to them about this Pentecostal blessing. Brother Stroup gladly accepted the invitation and was instrumental in leading many in that section into the light of the full gospel.

After the tent meeting Brother Stroup received invitations to other places along the Ohio River, which he visited, pioneering this message. Four years later he invited the groups who had accepted this doctrine to meet with him to form an organization for their mutual comfort, fellowship, and encouragement. Necessity demanded that such a step be taken.

The meeting was held at Flatwoods, Kentucky, on May 10, 1917. They chose the name "The Pentecostal Church of Christ" for their organization, elected John Stroup as bishop, prepared a manual for their guidance, and made provisions for a yearly meeting of their ministers which they denominated "Annual Conference."

From that humble beginning the work continued, having in the meantime been incorporated, a missionary work organized, and other activities carried out.

In 1923 the Annual Conference authorized a periodical to be published which they entitled *Pentecostal Witness*. This is still our official publication.

Our missionary work began in 1934, with the sending of our first missionary to Brazil. This is, however, the only foreign land in which we have an established work. Altogether our church has equipped and sent out seven missionaries.

We have been placing special emphasis on Sunday School work. This has resulted in an enrollment that is more than double that of our church membership.

Our youth organization, the Pentecostal Ambassadors, has been a great blessing. It supports native workers in Brazil, and helps carry out other projects of our home missions program.

Here in the U.S.A. our work now includes 39 organized churches in the States of Ohio, West Virginia, Kentucky, Virginia, and Maryland. Our membership now stands thus:

Members in U.S.A.	1,080
Members in Brazil	1,409
Total	2,489

During the past year we met all our goals, exceeding them in some respects. Percentage gains for 1956 includes the following:

Gains in membership in U. S. A.	15%
Gains in average Sunday School attendance	25%
Gains in number of converts	140%
Gains in new churches organized	9%
Gains in new church buildings erected	15%
Gains in finances	14%
Gains in contributions to foreign missions	24%

Our present activities include building a home for the aged, a more vigorous home missions program, increased Sunday School attendance, and other endeavors calculated to promote the general welfare of the organization.

For the past five years we have enjoyed the privilege of participating in the activities of the Pentecostal Fellowship of North America. We are proud of the work being accomplished by this body, and firmly believe in the ultimate victory of its purposes.

Thomas L. Dooley
Publicity Secretary
The Pentecostal Church of Christ
(Present temporary headquarters)
514 39th St., Ashland, Kentucky

1958 CAMP MEETING SCHEDULE

STATE	DATE	PLACE	BIBLE TEACHER	EVENING SPEAKER	OFFICIAL REPRESENTATIVE
Alabama	June 30-July 6	Campground, Birmingham		Wade H. Horton	James A. Cross
Arizona	May 12-16	44th St. Church, Phoenix	David L. Lemons	J. Frank Spivey	
Arkansas	June 23-28	Campground, Bald Knob		Ray H. Hughes	Earl P. Paulk
California-Nevada	June 23-29	Fairgrounds, Tulare, Calif.	David L. Lemons Zeno C. Tharp	James L. Slay	James A. Cross
Central Canada	July 28-Aug. 3	Fair Haven Camp Building, Wheatley, Ontario		Cheslie Collins	
Colorado-Utah	June 25-29	Canon City, Colo.		V. B. Rains	James A. Cross
Florida	June 10-19	Campground, Wimauma	M. G. McLuhan	Ray H. Hughes	James A. Cross
Georgia	June 30-July 6	Campground, Doraville	Charles W. Conn	Raymond Crowley	H. D. Williams
Idaho	June 9-15	Baptist Youth Camp, Post Falls		Paul LaVerne Walker	H. D. Williams
Illinois	June 16-22	Campground, Benton	James L. Slay	Danny Drake	Houston R. Morehead
Indiana	June 30-July 4	Battell School, Mishawaka		Lindsey Pratt	H. D. Williams
Iowa	June 18-22	Free Methodist Campground, Birmingham		R. Leonard Carroll	James A. Cross
Kansas	June 9-15	1704 S. Santa Fe St., Wichita			James A. Cross
Kentucky	June 30-July 5	Campground, Lexington	David L. Lemons	Danny Drake	Houston R. Morehead
Louisiana	June 23-28	Grammar School, Covington	Charles W. Conn	G. W. Lane	Houston R. Morehead
Maryland-Delaware	July 21-27	Campground, Washington-Baltimore			Earl P. Paulk
Michigan	June 9-14	Campground, Fenton	M. G. McLuhan	Harry Mushegan	Earl P. Paulk
Mississippi	June 25-29	1001 Edwards St., Hattiesburg	Earl P. Paulk, Jr.	Earl P. Paulk, Jr.	Houston R. Morehead
Missouri	July 14-19	Campground, Leadwood	George Alford	Ray H. Hughes	James A. Cross
Montana	July 10-13	Campground, Livingston		J. E. DeVore	
Nebraska	June 19-21	3163 Nakoma Ave., East Omaha			H. D. Williams
New England States	July 7-13	Campground, Appleton, Maine	Ralph A. Wilson	Donald S. Aultman	Houston R. Morehead
New Jersey	June 5-8	97½ Summitt St., East Orange, N. J.			James A. Cross
New Mexico	June 26-29	Carlsbad		G. W. Hodges	James A. Cross
New York	July 8-11	Local Church, Niagara Falls			H. D. Williams
North Carolina	June 30-July 6	Campground, Charlotte	Billy Sunday Myers	James L. Slay	Earl P. Paulk
North and South Dakota	June 24-29	Campground, Minot, N. D.	J. E. DeVore	John D. Smith	H. D. Williams
Ohio	June 24-28	Springfield, Ohio	M. G. McLuhan	M. G. McLuhan	Houston R. Morehead
Oklahoma	June 16-21	Campground, Chandler		Wade H. Horton	H. D. Williams
Pennsylvania	July 1-10	Campground, Somerset	A. H. Batts	G. W. Lane	Houston R. Morehead
South Carolina	June 23-29	Campground, Mauldin	Billy Sunday Myers	C. R. Spain	Earl P. Paulk
Tennessee	June 16-22	Campground, Chattanooga	W. E. Tull	Vep Ellis	Houston R. Morehead
Texas	June 16-22	Campground, Weatherford	David L. Lemons	C. R. Spain	Earl P. Paulk
Virginia	July 1-6	Campground, Roanoke			H. D. Williams
Washington-Oregon	July 7-13	Campground, Woodland, Wash.		C. R. Spain	Earl P. Paulk
West Virginia	June 17-21	Field House, Beckley	Billy Sunday Myers		H. D. Williams
Wisconsin-Minnesota	June 5-8	2501 E. 22nd St., Minneapolis, Minn.		J. E. DeVore	Earl P. Paulk
Wyoming	July 15-20	1613 E. 22nd St., Cheyenne		W. J. Brown	James A. Cross
Western Canada	July 15-20	International Bible College, Estevan, Sask.		J. E. DeVore	Earl P. Paulk
Eastern District Spanish	July 9-12	2135-37 Third Ave., New York			H. D. Williams
Western District Spanish	May 1-4	1826 Rivas St., San Antonio, Texas			Earl P. Paulk

healing

Praises God for His Great Healing

ANDERSON, Ala.—I feel led to write my testimony to the *Evangel*. I became very sick with pneumonia and called for the church to pray for me. My good pastor and wife, Brother and Sister Bell, with a few more of my precious brothers and sisters came to my home, prayed for me and anointed me with oil in the name of the Lord. I was instantly healed. I got up out of the bed the next morning. I praise God for His great healing. I can recommend my dear Lord to anyone. He will do everything He said He would do. Pray for me that I will stay humble and true. I am looking for my eternal home.

—*Gillis Garner*

— — —

Healed of Throat Trouble

BRENTON, W. Va.—I want to praise God for His wonderful love to me in saving me from sin. I pray this testimony will help someone to be healed.

Two years ago God healed me. I had had something wrong with my throat for about five years. I got worse every day. I had all symptoms of cancer. I had given up going to the doctor. I felt I would never be well again, until God sent us our good pastor, Brother James E. Compton. He preached healing so real you could not help having faith in God to be healed.

Two weeks before God healed me I was suffering terribly. I began to plan where my children would go if I died. I had four children and I began to pray for God to help me. I had to take two pills to ease my pain so I could do my work. When their effect wore off I took two more. I took at least six each day.

The week before I was healed, I got in the healing line for prayer. I didn't feel a thing when I was prayed for that night. After I got home I became worse. I began to think it over, and realized I had gone up there without any faith. All the next week I prayed for Brother Compton to call me out of the crowd.

Sunday night came and I could hardly wait for him to start praying for the sick. He gave the altar call and said there was someone there that needed healing for her body. One went up for healing. I was expecting him to call me any minute so I waited. He prayed for that person and said that there was someone else, but I thought I would go later. Another one came, and before he prayed he said, "This still isn't the one. You are waiting on me to call you. I could tell you who you are but I may not tell you." I didn't wait any longer.

I started to stand to my feet and the power of God picked me up. I didn't feel as if I walked up there. He laid his hand on me and said, "I don't know your exact troubles but you have a drainage in your head." When he prayed I felt as if there were fire in my bones. I still praise God. I am still healed. Our God is no respecter of persons. He can heal any kind of disease, regardless of what it is. Just believe Him and it is done.

—*Mrs. Charlie Bishop*
Attested by James E. Compton, pastor

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God Heals Pastor Through Indian Members

FALLS CITY, Nebr.—I praise God for healing me of gall bladder trouble through one of my Indian members, Sister Mamie Campbell. When she placed her hand on my head the pain left and my leg did not draw anymore. I do praise God for healing my foot of calluses. They slipped off like wads of dry mud after Brother Oral Roberts prayed for me in his Lincoln, Nebraska, Crusade. The Lord is so good to us. Please pray for this state and our church.

—*Esther Gagner, pastor*

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Faith in God Brings Healing

DIVIDING RIDGE, Tenn.—I do not know how to explain it, but something wonderful went through my body last Sunday while I was lying on the church floor! Praise God. Words cannot tell how these miracles happen. If anyone needs healing, put your faith in God. I had sinus trouble and neuritis. I am happy in the Lord. God can do more in one minute than we can do in a lifetime. God has done something that no one else can do.

—*Harry H. Petty*

— — —

Day of Miracles Is Not Over

DIVIDING RIDGE, Tenn.—I am free from stomach trouble. The Lord has healed me; no one else could do it. People say the days of miracles are over, but they are just beginning. I don't give anyone the praise for healing me except God. God is the same as He was years ago.

—*Wililam Taylor*

— — —

Praises God for Healing Power

DIVIDING RIDGE, Tenn.—Praise God for healing power. The doctor said I had two slipped discs. I was prayed for a few Sundays ago and have not had any trouble since.

—*Luna Gann*

— — —

God Heals Lady of Pain in Side

DIVIDING RILGE, Tenn.—For almost a week my left side had hurt me so badly I could hardly endure the pain. I went to church on Sunday night and our pastor, Brother Ard, prayed for me. I was completely healed, for which I truly thank God.

—*Mrs. J. T. Penney*

— — —

God Performs Double Miracle—Saving and Healing

BAINBRIDGE, Ga.—"I will praise thee with my whole heart . . .," Psalm 138:1 "The Lord hath done great things for us; whereof we are glad," Psalm 126:3.

I could never be able to praise God enough for what He has done for me. I was just a sophomore in high school when it seemed my life had come to an end. From May until October I suffered pain and distress indescribable. I had some type of fever that was choking my life away by degrees. The doctors did all they could do and I grew worse. The climax came when I was given just a short time to live. I knew what it meant to be reared by Christian parents and I enjoyed a Christian home. Even though I was counseled and blessed by Christian parents, I still was lost without God. By attending church regularly I gained, to some extent, a knowledge of the Word of God and knew that I could not meet Him in peace as I was.

In this awful condition I asked them to take me to our pastor for him to pray for me. They carried me to our local church where several had gathered early for the service. With help I managed to get to the altar; I sat down, too weak to kneel. The pastor read some Scripture and the few saints of God prayed for me. I prayed and sought God with them with all my heart. In a matter of seconds He performed a double miracle—He saved my soul and instantly healed my body.

Many times when God would deal with my heart, the devil would tell me as he tells many other young people, that I could not live this experience in school. I had agreed with him and turned the Lord away, but I found the grace of the Lord completely sufficient in time of need. The Lord was so kind to come to my rescue when I was so low. As David of old, "my feet were almost gone; my steps had well nigh slipped" (Psalm 73:2). I do thank God for this miraculous deliverance that has held good over 8 years.

May this be encouraging to those who are suffering and to the young people who face the challenge from the forces of Satan. If we turn to God with our whole heart He will be our refuge. For the great mercies of God I will ever be grateful, for I know if He had not come to my rescue, I would have been lost forever. Many other times since I've known the Lord as my Saviour, He has heard and answered prayer, been my refuge and guide, whereof I am thankful.

—Onez King, evangelist

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Lady Wonderfully Healed of Polio

ESTEVAN, Sask., Canada—For thirteen years I suffered from the disease called poliomyelitis. I had many operations and was in a wheel chair and used crutches and braces many years. One night I heard the call of God, telling me to go to the Church of God where a revival was in progress. I praise God for that call because now I am healed. God healed me March 27. That night I went to hear the Word of God preached by the evangelist, Sister Jennie Evans, of Perryton, Texas, and gave myself to God. After 13 years I took off my big, special-built shoes and braces and knee supports and walked in my stocking feet for the first time in many years. For 8 years I had had to sleep in a sitting position. After I was healed I went home, ate a good meal, which I was not able to do before, and I lay down and slept on a bed. Thank the Lord for calling me to a revival and saving and healing me.

—Mrs. Mamie F. LaFlamme

family devotions

Camp Meeting Emphasis Week

By MRS. AVIS SWIGER, Cleveland, Tennessee

Memory Verse: Psalm 133:1, *"Behold, how good and how pleasant it is for brethren to dwell together in unity!"* (Memorize this on the first day and keep it as a theme for the week.)

Monday, June 9

Scripture, Psalm 133

The power and presence of God will be in thecamp meetings everywhere if there is unity in the hearts and minds of those who attend. There can be no fellowship among the brethren if there is not, first of all, a complete fellowship with the Lord in each individual heart.

Pray for the unity of the camp meeting.

— — —

Tuesday, June 10

Scripture, 1 Corinthians 13

Love is the key that will open even the hardest hearts and smooth the roughest way. Love for God is manifested in our love for our fellow man.

Let us pray that love will reign supreme in each heart.

— — —

Wednesday, June 11

Scripture, Ephesians 4:1-16

Each one of us has his own part to fill in the program of God. Some have been given the responsibility of being our leaders, and we are to follow faithfully as they lead.

Pray for the state overseers and others in charge of the camp meeting.

Thursday, June 12

Scripture, Matthew 5:1-11

Everyone is desiring soul food from the services. There is a special urgency and need in all the hearts that can be satisfied only by deeply spiritual services.

Pray for the speakers and directors of each service that they may have God's message.

— — —

Friday, June 13

Scripture, Ezekiel 3:10-21

The real aim of the meeting is the growth of God's kingdom through the blessings which will be bestowed upon those who seek Him. All of us have a responsibility toward those who seek the Lord or need to seek Him.

Pray for the altar services and seekers.

— — —

Saturday, June 14

Scripture, 1 Corinthians 16

It is the duty and privilege of all to give—regularly, systematically, proportionately and sacrificially (see verse 2). This is an important and necessary part of the services and we have a responsibility there, also.

Pray that all the financial needs may be met without injury to the services.

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This model is the ideal instrument for the beginner who wishes a quality instrument. It features 2 sets treble and 4 sets bass reeds, hard finished for melodious tone. Two automatic treble switches for change in tone. Keyboard length 16¾", weight 17½ lbs., white with red trim. Outfit is complete with de luxe bound case. Foam rubber back pad, foam rubber nylon lined shoulder straps and vinyl dust cover and back strap. Price includes F. E. T. and 2-year guarantee.

Model 5532 MARCA DORO Only $375

The most popular student model. Two sets treble, 4 sets bass reeds all hand finished, 3 treble switches, 2 bass for 5 automatic tonal changes. Keyboard 16¾", weight 17½ lbs. Available in jet black with red or blue trim. Complete with de luxe case. Foam rubber back pad, foam rubber nylon lined shoulder straps, vinyl dust cover and back strap. Price includes Federal tax and 5-year guarantee.

Model 5552 MARCA DORA, Regularly $495; Special $399

A medium-sized instrument favored by many. This model has 5 treble and 2 bass switches for 7 glorious automatic tonal changes. Three sets treble and 4 sets bass reeds all hand finished. Keyboard is 17½" and weight is 18½ lbs. Available in jet black, or white with red trim. Complete with de luxe case, foam rubber back pad, foam rubber shoulder straps, nylon lines, vinyl dust cover and back strap. Federal tax and 5-year guarantee included.

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